### **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TARACHAND DHANUKA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	330877
3	SCHOOL CODE (IF APPLICABLE)	65871
4	COMPLETE ADDRESS WITH PIN CODE	TARACHAND DHANUKA ACADEMY, CHURLIGURI, PO - PIPRITHAN, THAKURGANJ, KISHANGANJ, BIHAR - 855116
5	PRINCIPAL NAME	MR. SANJAY KUMAR JHA
6	PRINCIPAL QUALIFICATION	M. SC. B.Ed.
7	SCHOOL EMAIL ID	tarachanddhanukaacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955998881

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://tarachanddhanukaacademy.com/certification/affiliation-upgradation-grant-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://tarachanddhanukaacademy.com/certification/TRUSTREGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://tarachanddhanukaacademy.com/certification/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://tarachanddhanukaacademy.com/certification/RECOGNITIONCERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://tarachanddhanukaacademy.com/certification/BUILDINGCERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://tarachanddhanukaacademy.com/certification/FIRECERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://tarachanddhanukaacademy.com/certification/SELFCERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://tarachanddhanukaacademy.com/certification/WATERSANITATIONCERTIFICATE.pdf

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.tarachanddhanukaacademy.com/admission/feesStructure
2	ANNUAL ACADEMIC CALENDER	http://www.tarachanddhanukaacademy.com/academics/academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.tarachanddhanukaacademy.com/committee/LIST-0F-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.tarachanddhanukaacademy.com/committee/LIST-0F-PTA.pdf

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5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

http://www.tarachanddhanukaacademy.com/committee/last-three-years-result-of-the-board-exam.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SANJAY KUMAR JHA
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	тет	6
	PRT	4
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	31	31	100	1st Division - 29, 2nd Division - 02

# RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/spWPwiqu994